

HINKSON CREEK COLLABORATIVE ADAPTIVE MANAGEMENT
ACTION TEAM Meeting Minutes
September 15, 2023
9:00 am

Boone County Government Building, 801 E. Walnut, Columbia, MO
With Virtual Attendance

Action Team Members Present: Jon White-MU, Nicki Rinehart-County, Lynne Hooper-County, Tom Wellman-City

Staff and Others Present: Jon Mehuys-City, Michele Woolbright-County, Lee White-City, Justin Fessler-City, Ted Haeussler-MU, Caleb Knerr-MoDOT, Zach Nikin-City

1. **CALL TO ORDER** –The meeting was called to order at ~9:03 am.
2. **APPROVAL OF AGENDA** – Approved
3. **APPROVAL OF MINUTES FROM PAST MEETINGS** – Tabled; August minutes not prepared yet.
4. **AGENDA ITEMS**

- **Stakeholder/Science Team Updates**
 - **Stakeholder Committee** – Next meeting September 20
 - Dr. Argerich to present on synoptic sampling.
 - Michele to present Chloride Task Force findings.
 - **Science Team** – No September meeting
 - Rob Jacobson has retired from USGS.
 - Could take up to a year to fill his position.
 - **Riparian Subcommittee** – No September meeting
- **Action Updates/Proposals**
 - **USGS Chemical Sampling**
 - Data has been slow coming in—expect something this fall.
 - **Potential New Members**
 - Done for now-remove from agenda
 - **Synoptic Sampling**
 - Dr. Argerich will present to Stakeholders at September 20 meeting.
 - Grad student has been hired to reduce data-ready sometime this fall
 - **Status of Conductivity Study Agreement**
 - Contract is in County Purchasing Dept.
 - **CAM Website Redesign**
 - Need a new logo
 - Could have a contest-split cost 3 ways?
 - Prepare something for stakeholders.
 - Michele to send a list of questions the website designer has for the group.
 - **Next Steps**
 - Nothing new
- **Regulatory Updates**
 - Nothing new
- **Announcements/Comments**
 - City to host a stormwater BMP tour for DNR staff October 5.

- Michele is working with Agents of Discovery (an app similar to Pokemon to encourage kids to explore their surroundings) to get some sites in the app at 3M Wetland and the County Courthouse Plaza.
- Annual MS4 meeting will be November 29.
- **Agenda Items for Next Meeting – October 20, 2023**
 - Keep it the same.
- **Adjourn – 9:52am**