



# *Hinkson Creek*

CAM Riparian Subcommittee

## Meeting Agenda

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Date: April 10, 2018  
Time: 10:00 am  
Location: Boone County Government Center Room 301

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF PREVIOUS MEETING MINUTES (February minutes)
4. AGENDA ITEMS
  - a. El Chaparral Update
  - b. USDA RCPP Program Update
  - c. Potential Non-Productive Lands Riparian Retrofits
  - d. Shephard-Rollins Trail
5. ANNOUNCEMENTS/COMMENTS
6. AGENDA ITEMS FOR NEXT MEETING
7. ADJOURN