



Hinkson Creek

CAM Riparian Subcommittee

Meeting Agenda

Date: December 21, 2021
Time: 9:00 am
Location: Room 214, Boone County Government Building

People may attend virtually through Microsoft Teams at
https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2F%2Fmeetup-join%2F19%253ameeting_MTBjNDI4ODYtODM2ZS00ZWVjLWI2NWYtMzM5MjFmOTU5MGZk%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522730078de-7c5f-44ab-a37e-b97172ab7d15%2522%252c%2522Oid%2522%253a%2522c916ad7c-4453-483e-b606-07ea909128c8%2522%257d&data=04%7C01%7CMWoolbright%40boonecountymo.org%7C940651e218ea496b537c08d9591640a4%7C730078de7c5f44aba37eb97172ab7d15%7C0%7C0%7C637638774370260067%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6Ikl1haWwiLCJXVCi6Mn0%3D%7C1000&sdata=u51bx3jv9Uw7kX%2BsRgrA9AWa41%2FIDEpKLgiwoSmZAWE%3D&reserved=0

Or call in (audio only) at
1 573-303-0674, Phone Conference ID: 937 949 43#

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES (October 2021)
4. AGENDA ITEMS
 - a. Proposed Urban Riparian Workshop
5. ANNOUNCEMENTS/COMMENTS
6. AGENDA ITEMS FOR NEXT MEETING – January 11th, 2022
7. ADJOURN