



# *Hinkson Creek*

CAM Riparian Subcommittee

## Meeting Agenda

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Date: February 8, 2022  
Time: 9:00 am  
Location: Room 214, Boone County Government Building

Join with Google Meet

[meet.google.com/opy-wfww-vdj](https://meet.google.com/opy-wfww-vdj)

Join by phone

(US) [+1 762-847-4630](tel:+17628474630) (PIN: 241937143)

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES (October 2021)
4. AGENDA ITEMS
  - a. Proposed Urban Riparian Workshop
5. ANNOUNCEMENTS/COMMENTS
6. AGENDA ITEMS FOR NEXT MEETING – March 8<sup>th</sup>, 2022
7. ADJOURN