



# *Hinkson Creek*

CAM Riparian Subcommittee

## Meeting Agenda

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Date: May 9, 2023  
Time: 10:00 am  
Location: Waste Water Treatment Plant w/ Virtual Option

Meeting ID

[meet.google.com/gyq-swkq-eyk](https://meet.google.com/gyq-swkq-eyk)

Phone Numbers

(US)+1 914-893-5933

PIN: 615 379 881#

1. CALL TO ORDER
2. APPROVAL OF MINUTES FROM PREVIOUS MEETING – March 14<sup>th</sup>, 2023
3. APPROVAL OF AGENDA
4. AGENDA ITEMS
  - Interested Parties Listening Session – Recap
  - Updating the Riparian Corridor Brochure
  - Regional Conservation Partnership Program
5. ANNOUNCEMENTS/COMMENTS
6. AGENDA ITEMS FOR NEXT MEETING – June 13<sup>th</sup>, 2023
7. ADJOURN