

## Hinkson Creek

**CAM Riparian Subcommittee** 

Meeting Agenda

Date: February 13, 2024

Time: 10:00 am

Location: Waste Water Treatment Plant w/ Virtual Option

Meeting ID

meet.google.com/hjr-vjtz-whf

Phone Number (US)+1 419-718-1359 PIN: 562 756 833#

- 1. CALL TO ORDER
- 2. APPROVAL OF MINUTES FROM PREVIOUS MEETING January 9<sup>th</sup>, 2024
- 3. APPROVAL OF AGENDA
- 4. AGENDA ITEMS
  - Riparian Workshop
  - Riparian Corridor Brochure
  - Potential Buffer Improvement Areas
- 5. ANNOUNCEMENTS/COMMENTS
- 6. AGENDA ITEMS FOR NEXT MEETING March 12<sup>th</sup>, 2024
- 7. ADJOURN